LAKE COUNTY VECTOR CONTROL DISTRICT

AGENDA

JANUARY 13, 2016

1:30 P. M.

DISTRICT OFFICE
410 ESPLANADE LAKEPORT, CA

Board of Trustees

City of Clearlake          Curt Giambruno (President)          Lake County          Chuck Leonard
City of Lakeport          George Spurr                        Lake County          Ronald G. Nagy (Secretary)
Lake County               Rob Bostock

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Jacinda Franusich at (707) 263-4770, fax (707) 263-3653, and/or email to jfranusich@lcvcd.org. Requests must be made as early as possible and at least one full business day before the start of the meeting.

Any person may speak for five minutes on any agenda item; however, total public input is not to exceed fifteen minutes, unless extended at the discretion of the Board of Trustees.

1. Call to order.

2. Roll Call and Determination of Quorum.

3. Convene Regular Meeting.

4. Citizens Input: Any person may speak for five minutes about any subject of concern, provided that it is within the jurisdiction of the LCVCD Board of Trustees.

5. Agenda Additions and/or Deletions. Consideration of adding emergency matters or items for which there is a need to take action and the need to take action arose after the agenda was posted.
6. Approve Minutes of December 9, 2015 Regular Meeting with a correction to include check numbers 15617-15632 making the total expenditures for December $98,035.10.

7. Presentation of Fiscal Year 2014/2015 Audit Report by Zach Pehling, CPA.


10. Approve Checks for the Month of January 2016.

11. Other Business.
   • Trustee Training Opportunities
   • Mosquito and Vector Control Association (MVCAC) Annual Conference
   • Trustee Appointments

12. Announcement of Next Board Meeting: The next monthly meeting of the Board will be at 1:30 P.M. on Tuesday, February 16, 2016 in the LCVCD Board Room, 410 Esplanade, Lakeport, CA 95453 (Please note that this meeting date will not be on the second Wednesday of the month).